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Bib Data Sheet

CONFIRMATION NO. 2958

<b>SERIAL NUMBER</b> 09/976,967	<b>FILING DATE</b> 10/12/2001 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 2166 3626	<b>ATTORNEY DOCKET NO.</b> MJA-23702/03
<b>APPLICANTS</b> James R. Mault, Evergreen, CO; John Sanderson, Bainbridge Island, WA; Nicholas Anderson, Seattle, WA; Rob Pledger, Lake Oswego, OR;				
<b>** CONTINUING DATA *****</b> THIS APPLN CLAIMS BENEFIT OF 60/240,185 10/13/2000 <i>OK Ln 2-15-06</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>none Ln 2-15-06</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 11/14/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after (met) <i>Allowance</i> Verified and Acknowledged <i>Eric N. N. Ln</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWING</b> 30	<b>TOTAL CLAIMS</b> 29
		<b>INDEPENDENT CLAIMS</b> 4		
<b>ADDRESS</b> GIFFORD, KRASS, GROH, SPRINKLE, ANDERSON & CITKOWSKI, P.C. Suite 400 280 N. Old Woodward Birmingham, MI 48009				
<b>TITLE</b> System and method of integrated calorie management				
<b>FILING FEE RECEIVED</b> 1116	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	